



PANHANDLE GROUNDWATER
CONSERVATION DISTRICT

Panhandle Groundwater Conservation District
PO Box 637, 201 W. 3rd St.
White Deer, TX 79097
Ph: 806-883-2501
Fax: 806-883-2162

Monitor Water Well Registration

(NO Pumping capacity or production allocation)

FOR DISTRICT USE ONLY

Date Received _____

People ID _____

Stwl No _____

Date Completed _____

Date Issued/ Denied _____

1. Owner/Applicant _____ Phone No(s) _____ Mobile
or Office

Mailing Address; C/S/Z _____

Physical Location of property if different than mailing address (½ mi east of Intersection of CR 12 & CR T)

2. Well Location and Property Description (Survey Map OR Subdivision Plat May be attached)

County / Counties _____ Quarter(s) _____

Section Number(s) _____ Block(s) _____ Survey(s) Name _____

Latitude _____ Longitude _____

Land Surface Elevation : _____ (from TOPO Sheet or GPS Unit)

3. Intended Use Depth to Aquifer ____ (I agree to provide the District with at least one depth to water measurement annually)

Water Quality _____ (I agree to provide the District with at least one water analysis report annually.)

4. Term Requested and Completion Information

A. Actual or anticipated date of project commencement or completion _____

Drillers Name: _____ Phone No. _____

I agree that this well will be drilled within three (3) yards of the location specified by this application and not elsewhere, and that I will furnish the Board of Directors the completed driller's log immediately upon completion of this well. I agree that reasonable diligence will be used to protect groundwater quality, avoid waste, achieve water conservation, and that I will follow well plugging guidelines at the time of well closure and report closure. I agree to abide by the District's rules and management plans as may be amended. I hereby certify that I have read the foregoing statements and all data therein contained are true and correct and complies with District Rules.

Signature _____ Date _____
Applicant

Printed Name _____ Title _____

Agent Contact Info: (Address, C/S/Z; Office Ph. #; or Mobile Ph. #: _____

I hereby certify that this application has been verified and is administratively complete in accordance with the rules of the District.

Signature _____ Approval Date: _____
PGCD

