

# Panhandle Groundwater Conservation District Scholarship Application Checklist

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Please submit all of the following documents to be considered for Panhandle Groundwater Conservation District's (PGCD) annual scholarship:

- Completed PGCD application form
  
- High school official current transcript and dual credit transcript if applicable.
  
- ACT and/or SAT scores (if scores appear on the back of your high school transcript, no additional documents are necessary.)
  
- Page one of most current year IRS Tax Form 1040 for household.
  
- Letters of recommendation (2)

# Panhandle Groundwater Conservation District

## Scholarship Application – **Due: March 4, 2022**

All Applications must be submitted to Aspen Edgar at aedgar@pgcd.us or  
mail to P.O. Box 637 in White Deer, TX 79097.

### PERSONAL INFORMATION

Name of Applicant \_\_\_\_\_  
Last First Middle Initial Gender

Mailing Address \_\_\_\_\_  
P.O. Box or Street City State Zip Code

County of Residence \_\_\_\_\_ E-mail Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Are you currently living in Residential Childcare Facility or are you a ward of the State? Yes No

If yes, please list the name of the facility at which you are living \_\_\_\_\_

Father/Guardian \_\_\_\_\_  
Name Address (if different from applicant) Occupation

Mother/Guardian \_\_\_\_\_  
Name Address (if different from applicant) Occupation

Spouse \_\_\_\_\_  
Name Parent information not required if applicant is married or independent. Occupation

List all household residents (including you) and their ages

**Including yourself** how many family members will be enrolled in college next year? \_\_\_\_\_

### ACADEMIC INFORMATION

Name of High School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Graduation Year \_\_\_\_\_ GPA/Scale \_\_\_\_\_/\_\_\_\_\_ Rank/Class Size \_\_\_\_\_/\_\_\_\_\_

SAT Scores: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Total \_\_\_\_\_ Percentile \_\_\_\_\_%

ACT Score: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Percentile \_\_\_\_\_%

Name of College (if currently attending) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

College/University planning to attend \_\_\_\_\_ Anticipated Major \_\_\_\_\_

Have you applied for admission to this school? Yes No Have you been accepted? Yes No

If you have not applied, please explain why \_\_\_\_\_

**FINANCIAL INFORMATION**

Total household income in prior year \$ \_\_\_\_\_

How much will it cost for you to attend college next year \$ \_\_\_\_\_

Have you applied for Federal Financial Aid? Yes      No

If you have not applied, please explain why \_\_\_\_\_

**EMPLOYMENT INFORMATION**

Do you plan to work while attending college/university? Yes      No

If yes, approximate hours/week \_\_\_\_\_

Are you currently employed? Yes      No

List employment history beginning with the present:

Name of Employer	Position Held	Dates Employed

**SERVICE INFORMATION**

Name of Organization	Type of Activity	Years Involved	Level of Involvement

Name of Organization	Type of Recognition, Award, Honor	Years Received	Group Sponsoring Award

**DEMOGRAPHIC INFORMTAION**

Race or Ethnic Group

African American      Asian  
American Indian      Hispanic  
White/Caucasian      Other \_\_\_\_\_

U.S. Citizen

Yes  
No  
Legal Permanent Resident

Marital Status

Never Married      Married  
Divorced      Separated  
Widowed

**Panhandle Groundwater Conservation District 2020-21 Essay Question**

In the space provided below, please answer the following question in 500-1,000 words:

**Discuss the importance of the water cycle, specifically the importance of runoff, and why it is crucial to our aquifers and for our very existence.**



